APPLICATION FOR EXEMPTION FROM AUDIT

SHORT FORM

| NAME OF GOVERNMENT | Canal Avenue Metropolitan District | For the Year Ended |
|---|--|----------------------------------|
| ADDRESS | 141 Union Blvd., Suite 150 | 12/31/23 |
| | Lakewood, CO 80228-1898 | or fiscal year ended: |
| CONTACT PERSON | James H. Ruthven | _ |
| PHONE | 303-987-0835 | |
| EMAIL | jruthven@sdmsi.com |] |
| | PART 1 - CERTIFICATION OF PREPARER | |
| I certify that I am skilled in go my knowledge. | vernmental accounting and that the information in the application is compl | ete and accurate, to the best of |
| NAME: | James H. Ruthven | |
| | | |

| TITLE FIRM NAME (if applicable) ADDRESS PHONE | Director of Finance Special District Management Services, Inc. 141 Union Blvd., Suite 150, Lakewood, CO 80228-1898 | | | | | |
|---|--|--------------------------|-----|--------------------------|--|--|
| PREP | ARER (SIGNATURE REQUIRED) | IRED) DATE PREPARED | | | | |
| Hal | | | 03, | / 25 / 2024 | | |
| Please indicate whether the follousing Governmental or Propriet | owing financial information is recorded ary fund types | GOVERNI (MODIFIED ACC | | CASH OR BUDGETARY BASIS) | | |

PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | D | escription | Round to nearest Dollar | Please use this |
|-------|-------------------------------------|--|-------------------------|------------------|
| 2-1 | Taxes: Property | (report mills levied in Question 10-6) | \$ - | space to provide |
| 2-2 | Specific owner | ship | \$- | any necessary |
| 2-3 | Sales and use | - | \$- | explanations |
| 2-4 | Other (specify) | : | \$- | |
| 2-5 | Licenses and permits | | \$ - | |
| 2-6 | Intergovernmental: | Grants | \$ - | 1 |
| 2-7 | - | Conservation Trust Funds (Lottery) | \$ - | 1 |
| 2-8 | | Highway Users Tax Funds (HUTF) | \$ - | 1 |
| 2-9 | | Other (specify): | \$ - | |
| 2-10 | Charges for services | | \$ - | |
| 2-11 | Fines and forfeits | | \$- | |
| 2-12 | Special assessments | | \$- | |
| 2-13 | Investment income | | \$- | |
| 2-14 | Charges for utility services | | \$- | |
| 2-15 | Debt proceeds | (should agree with line 4-4, column 2) | \$ - | |
| 2-16 | Lease proceeds | | \$ - | |
| 2-17 | Developer Advances received | (should agree with line 4-4) | \$ 74,018 | 3 |
| 2-18 | Proceeds from sale of capital asset | S | \$ - | |
| 2-19 | Fire and police pension | | \$- | |
| 2-20 | Donations | | \$- | |
| 2-21 | Other (specify): | | \$- | |
| 2-22 | | | \$- | |
| 2-23 | | | \$- | |
| 2-24 | (add lii | nes 2-1 through 2-23) TOTAL REVENUE | \$ 74,01 | 3 |

PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description | | | Round to nearest Dollar | Please use this |
|----------|--|-------------------------|------|-------------------------|------------------|
| 3-1 | Administrative | - | \$ | 946 | space to provide |
| 3-2 | Salaries | - | \$ | - | any necessary |
| 3-3 | Payroll taxes | - | \$ | - | explanations |
| 3-4 | Contract services | - | \$ | - | |
| 3-5 | Employee benefits | - | \$ | - | |
| 3-6 | Insurance | - | \$ | 4,664 | |
| 3-7 | Accounting and legal fees | - | \$ | 18,145 | |
| 3-8 | Repair and maintenance | - | \$ | 21,306 | |
| 3-9 | Supplies | - | \$ | - | |
| 3-10 | Utilities and telephone | | \$ | 28,957 | |
| 3-11 | Fire/Police | | \$ | - | |
| 3-12 | Streets and highways | | \$ | - | |
| 3-13 | Public health | | \$ | - | |
| 3-14 | Capital outlay | | \$ | - | |
| 3-15 | Utility operations | | \$ | - | |
| 3-16 | Culture and recreation | | \$ | - | |
| 3-17 | Debt service principal (sho | ould agree with Part 4) | \$ | - | |
| 3-18 | Debt service interest | | \$ | - | |
| 3-19 | Repayment of Developer Advance Principal (shou | Id agree with line 4-4) | \$ | - | |
| 3-20 | Repayment of Developer Advance Interest | | \$ | - | |
| 3-21 | Contribution to pension plan (sho | ould agree to line 7-2) | \$ | - | |
| 3-22 | Contribution to Fire & Police Pension Assoc. (she | ould agree to line 7-2) | \$ | - | |
| 3-23 | Other (specify): | | | | |
| 3-24 | | | \$ | - | |
| 3-25 | | | \$ | - | |
| 3-26 | (add lines 3-1 through 3-24) TOTAL EXPENDITU | RES/EXPENSES | \$ | 74,018 | |
| If TOTAL | . REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) ar | e GREATER than | \$10 | 0.000 - STOP. You may n | ot use this |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - <u>STOP</u>. You may not use th form. Please use the "Application for Exemption from Audit -<u>LONG FORM</u>".

| | PART 4 - DEBT OUTSTANDING | G, IS | SUED |), A | ND RE | ETIF | RED | | |
|------------|---|--|---------------|----------|-------------------|----------|------------------------|----------|--------------|
| | Please answer the following questions by marking the | | | ĺ. | | | Yes | | No |
| 4-1 | Does the entity have outstanding debt? If Yes, please attach a copy of the entity's Debt Repayment S | | | | | | 1 | | |
| 4-2 | Is the debt repayment schedule attached? If no. MUST explai | | | | | | | | v |
| | Debt consists of developer advances for which there is no so | | | | | | | | |
| 4-3 | Is the entity current in its debt service payments? If no, MUS | F expla | ain below: | | | | 7 | | |
| 4-4 | Please complete the following debt schedule, if applicable: (please only include principal amounts)(enter all amount as positive numbers) | Outstanding at Issued during end of prior year year | | Retir | ed during year | | standing at ear-end | | |
| | General obligation bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Revenue bonds | \$ | - | \$ | - | \$ | - | \$ | - |
| | Notes/Loans | \$ | - | \$ | - | \$ | - | \$ | - |
| | Lease & SBITA** Liabilities [GASB 87 & 96] | \$ | - | \$ | - | \$ | - | \$ | - |
| | Developer Advances | \$ | 44,834 | \$ | 74,018 | \$ | - | \$ | 118,852 |
| | Other (specify): | \$ | - | \$ | - | \$ | - | \$ | - |
| | TOTAL | \$ | 44,834 | \$ | 74,018 | <u> </u> | - | \$ | 118,852 |
| **Subscrip | tion Based Information Technology Arrangements | <u> </u> | agree to prio | <u> </u> | , | | | • | , |
| | Please answer the following questions by marking the appropriate boxes | | <u> </u> | ÷. | | | Yes | | No |
| 4-5 | Does the entity have any authorized, but unissued, debt? | | | | | | \checkmark | | |
| If yes: | How much? | \$ | | 30,00 | 00,000.00 | | | | |
| | Date the debt was authorized: | | | | | | | | |
| 4-6 | Does the entity intend to issue debt within the next calendar | year? | | | | | | | \checkmark |
| If yes: | How much? | \$ | | | - | | | | |
| 4-7 | Does the entity have debt that has been refinanced that it is s | till res | sponsible | for? | | | | | \checkmark |
| If yes: | What is the amount outstanding? | \$ - | | | | | | | |
| 4-8 | Does the entity have any lease agreements? | | | | | | | | \checkmark |
| If yes: | What is being leased? What is the original date of the lease? Number of years of lease? | | | | | | | | |
| | Is the lease subject to annual appropriation? | | | | | 1 | | | |
| | What are the annual lease payments? | \$ | | | - | | | | |
| | Part 4 - Please use this space to provide any explanations/cor | nment | s or attach | n sep | oarate doc | ument | tation, if n | eede | d |

| | PART 5 - CASH AND INVESTME | ENTS | | | | |
|----------|---|------|----|--------|----|---|
| | Please provide the entity's cash deposit and investment balances. | | A | Amount | | Total |
| 5-1 | YEAR-END Total of ALL Checking and Savings Accounts | | \$ | - | | |
| 5-2 | Certificates of deposit | | \$ | - | | |
| | Total Cash Deposits | | | | \$ | - |
| | Investments (if investment is a mutual fund, please list underlying investments): | | | | | |
| | | | \$ | - | 1 | |
| | | | \$ | - | | |
| 5-3 | | | \$ | - | | |
| | | | \$ | - | | |
| | Total Investments | | | | \$ | - |
| | Total Cash and Investments | | | | \$ | - |
| | Please answer the following questions by marking in the appropriate boxes | Yes | | No | | N/A |
| 5-4 | Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.? | | | | | Image: A start of the start of |
| 5-5 | Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | | | | | v |
| If no, M | UST use this space to provide any explanations: | | | | | |

| | PART 6 - CAPITAL AND RIGHT-TO-USE ASSETS | | | | | | | | |
|-----|---|--------|---------------------------------|-----------------------------|---------|----|----------|----|---------------------|
| | Please answer the following questions by marking in the appropriate box | es. | | | | | Yes | | No |
| 6-1 | Does the entity have capital assets? | | | | | | | | \checkmark |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | | | | | | | | |
| | | | | | | | | | |
| 6-3 | Complete the following capital & right-to-use assets table: | beginr | lance - ning of the /ear* | Addition be inclu Par | ided in | | eletions | | ′ear-End 3alance |
| | Land | \$ | - | \$ | - | \$ | - | \$ | - |
| | Buildings | \$ | - | \$ | - | \$ | - | \$ | - |
| | Machinery and equipment | \$ | - | \$ | - | \$ | - | \$ | - |
| | Furniture and fixtures | \$ | - | \$ | - | \$ | - | \$ | - |
| | Infrastructure | \$ | - | \$ | - | \$ | - | \$ | - |
| | Construction In Progress (CIP) | \$ | - | \$ | - | \$ | - | \$ | - |
| | Leased & SBITA Right-to-Use Assets | \$ | - | \$ | - | \$ | - | \$ | - |
| | Other (explain): | \$ | - | \$ | - | \$ | - | \$ | - |
| | Accumulated Depreciation/Amortization (Please enter a negative, or credit, balance) | \$ | - | \$ | - | \$ | - | \$ | - |

*must tie to prior year ending balance

\$

\$

9

Part 6 - Please use this space to provide any explanations/comments or attach documentation, if needed:

\$

| | PART 7 - PENSION INFORMA | TIO | N | | |
|---------|---|-----|---|-----|---|
| | Please answer the following questions by marking in the appropriate boxes. | | | Yes | No |
| 7-1 | Does the entity have an "old hire" firefighters' pension plan? | | | | Image: A start of the start of |
| 7-2 | Does the entity have a volunteer firefighters' pension plan? | | | | \checkmark |
| If yes: | Who administers the plan? | | | | |
| | Indicate the contributions from: | | | | |
| | Tax (property, SO, sales, etc.): | \$ | - | | |
| | State contribution amount: | \$ | - | | |
| | Other (gifts, donations, etc.): | \$ | - | | |
| | TOTAL | \$ | - | | |
| | What is the monthly benefit paid for 20 years of service per retiree as of Jan 1? | \$ | - | | |

TOTAL

Part 7 - Please use this space to provide any explanations or comments:

| PART 8 - BUDGET INFORMATION | | | | | | | |
|-----------------------------|--|------------------|---------------|----|-----|--|--|
| | Please answer the following questions by marking in the appropriate boxe | s. | Yes | No | N/A | | |
| 8-1 | Did the entity file a budget with the Department of Local Affairs for in accordance with Section 29-1-113 C.R.S.? If no, MUST explain: | the current year | 7 | | | | |
| 8-2 | Did the entity pass an appropriations resolution, in accordance 29-1-108 C.R.S.? If no, MUST explain: | e with Section | V | | | | |
| If yes: | Please indicate the amount budgeted for each fund for the yea | ar reported: | | | | | |
| | Governmental/Proprietary Fund Name | Total Appropriat | tions By Fund | | | | |
| | General Fund | \$ | 175,000 | | | | |

| | Total Appropriations by Fund |
|--------------|------------------------------|
| General Fund | \$ 175,000 |
| | |
| | |
| | |
| | |

| | PART 9 - TAXPAYER'S BILL OF RIGHTS (TAB | OR) | |
|-----------|--|----------|--------------|
| | Please answer the following question by marking in the appropriate box | Yes | No |
| 9-1 | Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]? Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR. | v | |
| lf no, MU | JST explain: | | |
| | | | |
| | PART 10 - GENERAL INFORMATION | | |
| | Please answer the following questions by marking in the appropriate boxes. | Yes | No |
| 10-1 | Is this application for a newly formed governmental entity? | | v |
| If yes: | Date of formation: | 1 | |
| 10-2 | Has the entity changed its name in the past or current year? | | \checkmark |
| | | | |
| | | | |
| If yes: | Please list the NEW name & PRIOR name: | | |
| 10-3 | le the entity a metropolitan district? | I | |
| 10-3 | Is the entity a metropolitan district? Please indicate what services the entity provides: | 2 | |
| | finance the construction of public improvements | | |
| 10-4 | Does the entity have an agreement with another government to provide services? | | \checkmark |
| If yes: | List the name of the other governmental entity and the services provided: | | |
| | | | |
| 10-5 | Has the district filed a <i>Title 32, Article 1 Special District Notice of Inactive Status</i> during | | \checkmark |
| If yes: | Date Filed: | 1 | |
| 10-6 | Does the entity have a certified Mill Levy? | | ~ |
| If yes: | | | |
| , | Please provide the following <u>mills</u> levied for the year reported (do not report \$ amounts): | | |
| | Bond Redemption mills | | |
| | General/Other mills | · | |
| | Total mills | | - |
| | Yes | No | N/A |
| 10-7 | NEW 2023! If the entity is a Title 32 Special District formed on or after 7/1/2000, has the entity filed its preceding year annual report with the State Auditor as required under SB 21-262 [Section 32-1-207 C.R.S.]? If NO, please explain. | | |
| | | 1 | |
| | <u></u>) | 1 | |

Please use this space to provide any additional explanations or comments not previously included:

| PART 11 - GOVERNING BODY APPROVA | _ | |
|--|-----|----|
| Please answer the following question by marking in the appropriate box | YES | NO |
| | | |

12-1 If you plan to submit this form electronically, have you read the new Electronic Signature Policy?

Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as Docusign or Echosign. Required elements and safeguards are as follows:

• The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.

• The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.

• Office of the State Auditor staff will not coordinate obtaining signatures.

The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:

1) Submit the application in hard copy via the US Mail including original signatures.

2) Submit the application electronically via email and either,

a. Include a copy of an adopted resolution that documents formal approval by the Board, or

b. Include electronic signatures obtained through a software program such as Docusign or Echosign in accordance with the requirements noted above.

| | names of ALL members of current governing body below. | A <u>MAJORITY</u> of the members of the governing body must sign below. |
|-----------------------|---|--|
| Board Member 1 | Print Board Member's Name Rob Andrews | IRob Andrews, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. |
| | | Signed Robert Andrews Date:3/21/24 My term Expires:May 2025 |
| Board Member 2 | Print Board Member's Name | ITaylor Nelson, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this |
| | Taylor Nelson | application for exemption from audit. Signed Date:3/21/24 My term Expires:May 2027 |
| Board Member 3 | Print Board Member's Name | IMegan Kranichfeld, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this |
| | Megan Kranichfeld | application for exemption from audit. Signed |
| Board Member 4 | Print Board Member's Name | IBrad Stevinson, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this |
| | Brad Stevinson | application for exemption from audit. Signed Date:3/21/24 My term Expires:May 2025 |
| Board Member 5 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board ⁄lember 6 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |
| Board ⁄lember 7 | Print Board Member's Name | I, attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit. Signed Date: My term Expires: |